

**MANGLAM INDIA LTD.**  
 Regd. Office: 10, Princep Street, 2nd Floor, Kolkata-700 072  
 E-mail: info@manglamindia.com, W: www.manglamindia.com  
 Phone: 91-33-4002 2880, Fax: 91-33-2237 9053  
 CIN: L51420WB1993PLC060955

**NOTICE**

Notice is hereby given that pursuant to Regulation 29 read with Regulation 47 of SEBI (Listing Obligations & Disclosure Requirements) Regulation, 2015 meeting of the Board of Directors of the Company will be held at its Registered office at 10 Princep Street, 2nd Floor, Kolkata-700072 on Friday 26th May, 2017 at 12.30 PM., inter alia to take on record the Audited Financial Results of the Company for the year ended 31st March, 2017.

By Order of the Board  
 For Manglam India Limited  
 Date: 11.05.2017 Sd/- Manoj Sarangi  
 Place: Kolkata Director, DIN 00278490

The Notice is also available on the Company's website at www.manglamindia.com and on the Stock Exchange website at www.cse-india.com

**OFFICE OF THE BURDWAN MUNICIPALITY**

Memo No 38/SWM/XII-9 Dated-10.04.2017 Notice Inviting e-Quotation No.-2/2017-18 for Supply of Tri Cycle Van with Fiber Reinforced Polymer (FBR) Carriage Unit and fitting complete 100 units in within Burdwan Municipality. Last Date of Submission of Bid on 15.05.2017 at 18.00 Hrs. for details visit : [wbtenders.gov.in](http://wbtenders.gov.in) Scheme-SWM.

Chairman  
 Burdwan Municipality

**BLUE CHIP INDIA LIMITED**  
 Regd. Office: 10, Princep Street, 2nd Floor, Kolkata-700 072  
 E-mail: info@bluechipind.net, Website: www.bluechipind.net  
 Phone: 91-33-4002 2880, Fax: 91-33-2237 9053  
 CIN: L65991WB1993PLC060597

**NOTICE**

Notice is hereby given that pursuant to Regulation 29 read with Regulation 47 of SEBI (Listing Obligations & Disclosure Requirements) Regulation, 2015 meeting of the Board of Directors of the Company will be held at its Registered office at 10 Princep Street, 2nd Floor, Kolkata-700072 on Monday 29th May, 2017 at 12.30 PM., inter alia to take on record the Audited Financial Results of the Company for the year ended 31st March, 2017.

By Order of the Board  
 For Blue Chip India Limited.  
 Sd/- Arhant Jain  
 (Managing Director)  
 Date: 11.05.2017  
 Place: Kolkata DIN: 00174557

The Notice is also available on the Company's website at www.bluechipind.net and on the Stock Exchanges website at www.nseindia.com, www.bseindia.com and www.cse-india.com

**METROPOLI OVERSEAS LIMITED**  
 2 B B D Bag (East), 2nd floor, Kolkata-1  
 CIN No. L19129WB1991PLC051486  
 PAN No. : AACCM0695E

**NOTICE**

Notice is hereby given that the meeting of the Board of Directors of the Company will be held on Tuesday, the 30th day of May, 2017 at its Corporate office at Chatterjee International Centre, 33A, J.L. Nehru Road, Kolkata-700071 at 3.00 p.m. to consider and take on record inter-alia the Audited Financial results of the Company for the year ended on 31st March, 2017.

By order of the Board  
 For Metropoli Overseas Ltd.  
 Place: Kolkata Sd/- Sunil Kumar Poddar  
 Date: 10.05.2017 (Director)

**NOTICE INVITING TENDER**

Exe. Engr., S. 24 - Pgs. Divi P.W.D., 76 Dr. Deoda Rahaman Rd. (3rd fl.), Lak Gardens, Kolkata - 700 03 invites **SHORT N.I.T. No. 01 of 17-18 for 7 Nos. Works.**

Last date of application 12:00 noon on 14.05.2017.

Sd/-  
 Executive Engineer, PWD  
 South 24 Parganas Division

**E-TENDER NOTICE**

e-Tender are being invited from eligible and resourceful contractors / bidders for e-Tender id - 2017\_IWD\_111538\_1 & 2017\_IWD\_111566\_1 to 3 and Tender ref. No. [WBIW/EE/MDMD/e-NIT-03/2017-18](http://wbiw/EE/MDMD/e-NIT-03/2017-18) & [WBIW/EE/MDMD/e-NIT-04/2017-18](http://wbiw/EE/MDMD/e-NIT-04/2017-18). For details of information will be available in web site [www.wbiwd.gov.in](http://www.wbiwd.gov.in) or <https://wbtenders.gov.in>. Last date for submission of tender :- 19/05/2017 up to 5:00 pm. Other relevant information will be available from the office during working hour.

Sd/-  
 Executive Engineer, I.W.D., WB  
 Metropolitan Drainage  
 Mechanical Division

**SQUARE FOUR PROJECTS INDIA LIMITED**  
 CIN: L24230WB1992PLC192922  
 Reg. Office: 238A, A.J.C. Road, Suite No. 28, Kolkata-20  
 Phone: +91-33-2290-3185, Fax: +91-33-2290-3179  
 W: www.squarefourgroup.in, E: arun@squarefourgroup.com

**NOTICE**

NOTICE is hereby given that a meeting of the Board of Directors of the Company will be held on Tuesday, the 30th day of May, 2017 at 238A, A.J.C. Bose Road, 2nd Floor, Kolkata - 700 020 to consider and take on record, inter-alia, the audited financial results of the company for the year ended 31.03.2017.

By Order of the Board  
 For Square Four Projects India Limited  
 Aditya Tiwari  
 Company Secretary  
 Date: 11.04.2017 ACS 32204  
 Place: Kolkata

**W.B. Govt. e-TENDER Tender ID: 2017\_PHE111737\_1, 2, 3 & 4**

**WBPHE/EE/2017-2018/CDD/NITE-10 Ref: Memo No. 209 / CDD dated 12.05.2017** The Executive Engineer, Central Drilling Division, P. H. Engineering Directorate has invited open e-Tender for the works as mentioned in the respective NITE. Last date of submission 30.05.2017. The details may be had from website i.e. [www.wbtenders.gov.in](http://www.wbtenders.gov.in) & Office Notice Board.

Sd/-  
 Executive Engineer  
 Central Drilling Division, PHE Dte.

Open tender is invited vide NIT No. [WBIW/EE/MDMD/e-NIT-04/2017-18](http://www.wbiw/EE/MDMD/e-NIT-04/2017-18) (2nd Attempt) for Annual maintenance of clearing and removing of water hyacinth with solid/semi solid compact mass along with protection work for lower Bagjola khal. Details of NIT and documents may be downloaded from [www.wbiwd.gov.in](http://www.wbiwd.gov.in) or <https://wbtenders.gov.in> and from 12/05/2017 a 17.30 Hrs. and last date of submission of bids 22/05/2017 upto 17.30 Hrs.

Sd/-  
 Executive Engineer  
 Metropolitan Drainage  
 Division No.-I.

**DALMIA LAMINATORS LIMITED**  
 CIN: L51491WB1986PLC040284  
 130 Cotton Street, Kolkata 700 007  
 Phone: +91-33-4017-6900, Fax No +91-33-2398-1722  
 E-mail: Kolkata@dalmiagroup.in, Website: dalmiagroup.com

**NOTICE**

NOTICE pursuant to Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, is hereby given that a meeting of the Board of Directors of the Company is scheduled to be held on Friday, May 19, 2017 at the Corporate Office of the Company at "Dalmia House", 392, Block-G, New Alipore, Kolkata - 700053, to consider and approve, inter alia, the Audited financial results of the Company for the quarter and year ended March 31, 2017.

Further details are available at the Company's website [www.midalmiagroup.com](http://www.midalmiagroup.com) and the website of the stock exchange where the shares of the Company are listed.

By Order of the Board  
 For Dalmia Laminators Limited  
 Date: 11.05.2017 Sd/- Govind Kumar Agarwal  
 Place: Kolkata Company Secretary

**Abridged Notice Inviting Tender N.I.T. No. 03 of 2017-2018**

Sealed Tender is being invited by the undersigned on behalf of the Governor of West Bengal from the Bonafied Agencies/contractor with sound technical & financial capability in any Govt. Department, Govt. Undertaking etc for the works under Malda-I (A-M) Division Under MPLAD, 8-Malda Dakshin P.C

Last date of Application for issue of tender paper : 22.05.2017 (Upto 3-00 PM)

Details may had from the office of the undersigned.

Sd/-  
 Executive Engineer (A-M)  
 Malda-I (A-M) Division,  
 Malda

**AMLUCKIE INVESTMENT CO. LIMITED**  
 Regd. Office: 10, Princep Street, 2nd Floor, Kolkata-700 072  
 E-mail: info@amluckie.com, Website: www.amluckie.com  
 Phone: 91-33-4002 2880, Fax: 91-33-2237 9053  
 CIN: L15491WB1876PLC000341

**NOTICE**

Notice is hereby given that pursuant to Regulation 29 read with Regulation 47 of SEBI (Listing Obligations & Disclosure Requirements) Regulation, 2015 meeting of the Board of Directors of the Company will be held at its Registered office at 10 Princep Street, 2nd Floor, Kolkata-700072 on Saturday 27th May, 2017 at 12.30 PM., Inter alia to take on record the Audited Financial Results of the Company for the year ended 31st March, 2017.

By Order of the Board  
 For Amluckie Investment Co. Limited.  
 Sd/- Shyam Sundar Chatterjee  
 Managing Director  
 Date: 11.05.2017  
 Place: Kolkata DIN: 00200263

The Notice is also available on the Company's website at [www.amluckie.com](http://www.amluckie.com) and on the Stock Exchange website at [www.cse-india.com](http://www.cse-india.com)



**Head Office:** Dena Corporate Centre, Investor Relations Centre, C-10, G-Block, Bandra Kurla Complex, Bandra (East), Mumbai - 400 051

**Phone:** (022) 2654 5318-20 | **Fax:** (022) 2654 5317 | **Email:** [irc@denabank.co.in](mailto:irc@denabank.co.in)

**TENDER NOTICE**

Dena Bank invites bids for Request for Proposal (RFP) for "EMPANELMENT OF COURIER SERVICE PROVIDERS" (RFP Ref. No.: HO/IRC/152/2017, Date: 11.05.2017). The detailed RFP is hosted on the website of the Bank under tender section.

Asst. General Manager (IRC)

**e-Tender Notice (Abridged)**

e-Tender are being invited by the undersigned from Bonafide Bidders for one nos. works. Tender Ref. No. - **WBPWD/EE/KDSS/NIT-03/2017-18**, Tender ID: **2017\_WBPWD\_111702\_1**. Bid submission Closing date is **27.05.2017 upto 03.00P.M.**

The details of above Tender may be seen at <http://e-tender.wb.nic.in> and from the notice board of the office of undersigned.

Sd/-  
 Executive Engineer  
 Kolkata Division  
 Social Sector, P.W. Dte.  
 4th floor, 76, Dr. Sundari Mohan Avenu  
 Kolkata - 700 014

**Abridged Notice Inviting Tender N.I.T. No. 02 of 2017-2018**

Sealed Tender is being invited by the undersigned on behalf of the Governor of West Bengal from the Bonafied Agencies/contractor with sound technical & financial capability in any Govt. Department, Govt. Undertaking etc for the works under Malda-I (A-M) Division Under MPLAD, 8-Malda Dakshin P.C

**CANCELLATION NOTICE**

Cancellation against the following work is hereby made on administrative ground. This information may be had from this office during the office hours or at <http://etender.wb.nic.in>.

**Tend Ref No:** WBPWD/SE/NBCC-III/NIT-09/2016-2017/1

**Tend.ID:** 2017\_PWD\_110862\_1

**Name of Work:** "Construction of Anjuman-E-Islamia Community Hall at Kurseong, District- Darjeeling under Darjeeling Division, PWD

**e\_Tender Notice (Abridged)**

e\_Tender are being invited by the undersigned from the Resourceful and Bonafide contractor having credential as per G.O No. - 04-A/PW/0/10C-02/14, dated-18.03.2015. Tender ref. No. **WBPWD/EE/BANKURA DIVISION / NIT-02 / 2017-18** & Tender ID: **2017\_WBPWD\_111691**, for the work of (i) Renovation of